

3 D2 CONG. A G W.L.
 fire _____ fall, _____ let Your fire _____ fall; _____ Send Your
 king - dom _____ come, _____ let Your king - dom _____ come; _____ Have Your

5 D2 CONG. A G W.L.
 wind and _____ Your rain, Send Your wind and _____ Your rain, on Your
 way in _____ this place, have Your way in _____ this place, let Your

7 D2 CONG. A G
 wings of _____ love, _____ on Your wings of _____ love. _____
 will be _____ done, _____ let Your will be _____ done. _____

9 ALL D/F# Em7
 Pour out _____ from Heav - en _____ Your pas - sion _____ and pres - ence, _____

11 A D/A A
 bring down _____ Your burn - ing _____ de - sire. Re -

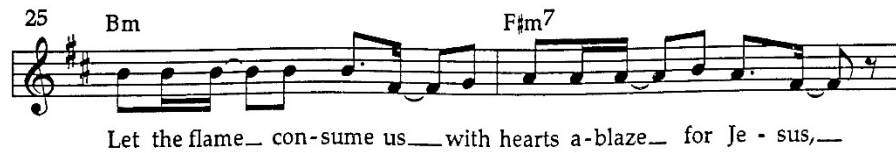
13 CHORUS D D/F# G Em7 Asus A D D/F# G Em7
 viv - al fire, _____ fall, re - viv - al fire, _____

16 D/A A Bm
 fall; _____ Fall on _____ us here in _____ the

18 F#m7 G
 pow'r of _____ Your Spir - it, _____ Fa - ther, let _____ re - viv - al fire _____

20 D/A A D D/F# G Em7 Asus A
 fall. Re - viv - al fire, _____ fall, re -

23 D D/F# G Em7 D/A A
 viv - al fire, _____ fall; _____



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PRAYER OF THE DAY:

L: The Lord be with you.

C: **And also with you.**

L: Let us pray.

C: **Gracious and patient God, as we come to you this day, we are mindful of the many ways in which we have so easily turned our back on you and gone a different direction. Turn us around again, O Lord. Open our hearts and our spirits to receive your holy word that we may again walk, and even run, in the path of true faith. In the name of Jesus, Amen.**

GREETING TIME

+ NURTURE +

CHILDREN'S MESSAGE

EPISTLE LESSON: Philippians 3:4b-14

If someone else thinks they have reasons to put confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; as for zeal, persecuting the church; as for righteousness based on the law, faultless. But whatever were gains to me I now consider loss for the sake of Christ. What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, and so, somehow, attaining to the resurrection from the dead. Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

L: This is the Word of the Lord.

C: **Thanks be to God!**

HOLY GOSPEL:

L: The Holy Gospel according to St. Matthew, chapter 21.

C: **Glory to You, O Lord!**

"Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. When the harvest time approached, he sent his servants to the tenants to collect his fruit. The tenants seized his servants; they beat one, killed another, and stoned a third. Then he sent other servants to them, more than the first time, and the tenants treated them the same way. Last of all, he sent his son to them. 'They will respect my son,' he said. But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance.' So they took him and threw him out of the vineyard and killed him. Therefore, when the owner of the vineyard comes, what will he do to those tenants?" "He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants. who will give him his share of the crop at harvest time." Jesus said to them, "Have you never read in the Scriptures: 'The

stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes'? Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed." When the chief priests and the Pharisees heard Jesus' parables, they knew he was talking about them. They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

L: This is the Gospel of our Lord.

C: Praise to You, O Christ!

SONG OF THE DAY: "Cornerstone"

Verse 1:

7 A D
My hope is built on noth-ing less, than Je - sus' blood and

10 E F#m F#m/E
right-cous - ness. I dare not trust the sweet-est frame,

13 D E A *pno. / e gtr*
but whol-ly trust in Je - sus' Name.

16 A Asus A *Chorus 1:*
- sus' Name. Christ a -

18 D F#m E A/C# D F#m
lone. Cor - ner - stone. Weak made strong in the Sav - ior's love.

21 E A D F#m
Through the storm, He is

23 E A *pno. / e gtr*
Lord. Lord of all.

26 A D
When dark-ness seems to hide His face, I rest on His un -
When He shall come with trum-pet sound, oh may I then in

Verses 2 & 3: softly on D.S.

29 E F#m F#m/E

chang-ing grace. — In ev-'ry high and storm-y gale,
Him be found. — Dressed in His right - cous - ness a - lone.

To Coda ⊕ A

32 D E

my an - chor holds with - in the veil. —
Fault - less stand be - fore —

34 D E A Chorus 2:

My an - chor holds with-in the veil. — Christ a -

37 D F#m E A/C# D F#m

lone. Cor - ner - stone. Weak made strong in the Sav - ior's love. —

40 E A D F#m E

— Through the storm, He is Lord. Lord of

43 1. A pno. / e gtr F#m

all. He is Lord. —

46 D E A/C#

Lord of all. — Christ a -

49 2. A pno. / e gtr Chorus 3: D F#m

all. Christ a - lone. Cor - ner -

52 E A/C# D F#m

stone. Weak made strong in the Sav - ior's love. —

54 E A D F#m E

— Through the storm, He is Lord. Lord of

57 A

all.
Coda $\text{\textcircled{C}}$

61 A

the throne.

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MESSAGE: Pastor Tom Gundermann

CONFESSION OF FAITH: Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

GATHERING OF THE OFFERINGS

+ EMPOWER +

PRAYERS OF THE CHURCH:

(Prayer response – P: Lord, in your mercy, C: Hear our prayer.)

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

DISTRIBUTION SONG: "How Great is Our God"

B $\flat$ Gm7 Fsus

1. The

5 B $\flat$

splen - dor of the King,
(2.) age to age He stands, — and

7 Gm7
 clothed in maj - es - ty; — Let all the earth — re - joice, —
 time is in — His hands; — Be - gin - ning and — the End, —

9 Eb2
 — all the earth — re - joice. He wraps —
 Be - gin - ning and — the End. The God —

11 Bb
 — Him - self — in light, and
 — head, three — in one,

13 Gm7
 dark - ness tries — to hide, and trem - bles at — His voice, —
 Fa - ther, Spir - it, Son, the Li - on and — the Lamb, —

15 Eb2 Eb f
 — and trem - bles at — His voice. How great —
 the Li - on and — the Lamb.

17 Bb
 — is our God! Sing with me: — How

Gm7 Ebmaj7
 great is our God! And all — will see how great, how great —

F Bb
 — is our God! 2. And

2. Repeat to Verse D.S. 3. Song ending

25 Ebmaj7
 — How great — How great, how great

28 F Bb rit.
 — is our God!

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PRAYER OF THANKSGIVING AND BENEDICTION

CLOSING SONG: "Praise You Anywhere"

7 Some-times you've got-ta dance

7 through the dark - ness, sing through the fi - re, praise when it don't make sense.

10 Some-times you've got-ta stare down the gi - ant, wor - ship from the li - on's den.

13 Some-times you've go-ta shout it from the moun - tain, loud -

16 - er in the val - ley, trust - ing that He's gon - na get you there. Some-times you've got-ta wel-

19 - come the won - der, wait for the an - swer, wor - ship with your hands in the air.

22 I'll praise You an - y where. Praise, give Him praise, give Him praise in the high - est!

25 Praise, give Him praise, give Him praise in the high-est! He is wor - thy, yes, He is

30 wor-thy of all of the praise. Some-times you've got-ta praise in the pris - on, cry

34 out to heav - en, shout it 'til the doors swing wide. Some-times you've got-ta stand

on your shack - les, brave in the bat - tle. wor - ship with your hands held high.

40 I'll praise You an - y where Praise, give Him praise, give Him praise in the high - est!

43 Praise, give Him praise, give Him praise in the high-est! He is ___ wor - thy, yes, He is ___

48 1. wor - thy ___ of all of ___ the wor - thy ___ of all of ___ the praise. 2.

53 Faith - ful all my life, bless - ings day and night, count - less rea - sons why

57 I'll praise You an - y where Ev - 'ry prom - ise kept, good - ness ev - 'ry step, each and ev - 'ry breath,

61 I'll praise You an - y where Praise, give Him praise, give Him praise in the high - est!

64 Praise, give Him praise, give Him praise in the high-est! He is ___ wor - thy, yes, He is ___

69 wor - thy ___ of all of ___ the praise.

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